

The American Legion Buckeye Boys State



Tentative Daily Schedule

"A Week to Shape a Lifetime"

(All functions/times are subject to change)

- 9:00 AM ELECTIONS MEETING – Staff Dining Hall – Kreischer. Elections briefing by Acting Secretary of State for City Counselors, City Commissioners, and Elections staff.
- 11:00 AM “MINI MALL” OPENS – HARSHMAN “D” – 1st FLOOR – The Boys State “Mini Mall” the official store of Boys State opens for business.
- 12:00 NOON
TO 1:30 PM CHECK IN -- All Citizens report to assigned City after check in. City Counselors will distribute name badges and room keys.
- 2:15 PM CITY MEETINGS -- City Areas: Program outline and general instructions.
- 3:45 PM OFFICIAL COIN FLIP CEREMONY – Anderson Arena. Ceremony to determine Boys State political party affiliation for Citizens and present general program information.
- 4:00 PM APPLICATIONS FOR JUNIOR CADET WEEK PROGRAM AVAILABLE at the Highway Patrol Command Post- Harshman “C” – 2nd Floor.
- 4:00 PM BAND ORGANIZATION – Anderson Arena. ONLY time to sign up for the band.
- 4:00 PM ACTING SECRETARY OF STATE’S OFFICE OPEN - Harshman A/B Front Desk-1st Floor.
- 4:00 PM STATE OFFICES AND STATE JUDICIAL PETITIONS AVAILABLE – Harshman A/B Front Desk-1st Floor. All state office candidates and their campaign workers are to report for instructions regarding Nominating Petitions. PETITIONS MAY BE PICKED UP AT THE CONCLUSION OF THE COIN FLIP CEREMONY.
- 4:00 PM HETUCK – (NEWSPAPER) STAFF INTERVIEWS-Harshman “D”-2nd Floor. Only citizens who mailed in on-line application prior to start of Boys State for a position on the Boys State newspaper must interview at this time.
- 4:00 PM LEGISLATIVE SERVICE COMMISSION – STAFF INTERVIEWS, Kreischer “B”, 2nd floor. Employment interviews for positions of Data Entry Specialist. Only citizens who mailed in on-line application prior to start of Boys State for a position with the Legislative Services Commission must interview at this time.
- 5:15 PM CITY CAUCUS -- In designated City Area. (Select Party Chairman & Party Secretary)
- 5:45 PM DINNER -- In assigned Dining Hall. City Counselor will announce meal times and locations. Band members in those cities scheduled to eat 2nd serve 3rd serve shall leave City Caucus early and follow the end of 1st serve cities through meal lines.
- 6:30 PM BAND REHEARSAL --Anderson Arena. ALL BAND MEMBERS MUST BE ON TIME.
- 7:45 PM ASSEMBLE FOR EVENING PROGRAM -- All citizens will gather where designated by the City Counselor and proceed to Anderson Arena (COAT AND TIE REQUIRED).
- 8:00 PM EVENING PROGRAM -- Anderson Arena.
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CITY MEETINGS – Mandatory City Meetings in City Areas. ALL citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM LIGHTS OUT -- All citizens in their rooms, in bed and quiet. Bed check will be taken, and reported to the Chief Counselor.

- 6:15 AM **RISE & SHINE** -- Prepare for breakfast and area housekeeping.
- 7:00 AM **CATHOLIC MASS** – Anderson Arena. All citizens and staff welcome. Those attending mass will go to breakfast following conclusion of service.
- 7:00 AM **BREAKFAST** -- In assigned Dining Hall.
- 8:00 AM **ACTING SECRETARY OF STATE’S OFFICE OPENS**-Harshman A/B Front Desk-1st Floor.
- 8:15 AM **PROTESTANT CHURCH SERVICE** -- Anderson Arena. All citizens and staff welcome.
- 9:00 AM **APPLICATIONS FOR JUNIOR CADET WEEK PROGRAM AVAILABLE** at the Highway Patrol Command Post – Harshman “C” – 2nd Floor.
- 9:15 AM **CITY CAUCUS** -- City areas. Citizens bring checkbooks. City Party Caucus to accomplish the following: Select (5) Delegates and (2) Alternates to each State Party Convention. One Delegate to be named to each Party Convention Rules & Order Committee. One Delegate to be named to Party Convention Platform Committee. Select Party Candidates for City Offices: Mayor, Councilmen, Director of Law, etc... Select (1) Senator and (2) Representatives. Nominate Candidates for City Board of Education. A Majority of votes for office are required to receive any nomination. Plan Party strategy for City Elections.
- 10:00 AM **BILL WRITING INSTRUCTIONS MEETING**- Legislative Services Agency – Kreischer “A” Lower Lobby – 1st Floor. Nationalist and Federalist Platform Committees only. Instructions on Bill Writing in advance of Nationalist and Federalist Platform Committee Meetings.
- 10:15 AM **FIRST BAR EXAM** – Harshman Dining Hall-2nd Floor. The Ohio Government Digest will be used. A fee of \$25 (Boys State Money) must be paid when reporting for the exam. Bring #2 pencils.
- IMPORTANT:** Any Boys State Citizen who plans to practice Law in the Boys State program or hold an office which requires a Law Degree must pass the Boys State Bar Exam. **FIRST OF THREE (3) OPPORTUNITIES TO PASS THE BAR EXAM.**
- 10:30 AM **CAMPAIGN HEADQUARTERS OPEN** – Harshman “D” -1st Floor- Lower Lobby & Kreisher “A/B” Front Desk – 1st Floor. Materials available for use in City Campaign. Both Campaign Headquarters will remain open until 7:00 p.m.
- 10:30 AM **CITY ELECTION BOARDS MEET** -- City Areas. Prepare City Ballots for delivery to Acting Secretary of State and determine procedures for the polling place. City Board of Election will consist of the following officials: The City Counselor shall be Presiding Judge. The Party Chairman and Party Secretary of both Parties along with the City Commissioner will serve as Clerks (tellers).
- 10:30 AM **HETUCK STAFF** -- Those selected report to Harshman “D”-2nd Floor Lobby for assignments.
- 10:45 AM **STATE CONVENTION RULES AND ORDERS COMMITTEE AND PLATFORM COMMITTEES MEET** -- Nationalist-Kreischer “A” Lower Lobby - 1st Floor; Federalist-Kreischer “B” - 1st Floor, Lower Lobby. One member from each city to each committee must be present.
- 11:15 AM **LUNCH-BAND ONLY** -- Band Members must have ID and eat in assigned Dining Hall.

- 11:30 AM LUNCH -- In assigned Dining Hall.
- 11:50 AM BAND REHEARSAL -- ALL BAND MEMBERS MUST ATTEND.
- 12:15 PM LUNCH-NATIONALIST AND FEDERALIST STATE CONVENTION PLATFORM COMMITTEES ONLY--Kreischer Dining Hall
- 1:00 PM COUNTY CAUCUS -- In assigned County Areas. Citizens bring checkbooks. All citizens must attend County Caucus to select County Party Chairman and Party Candidates for all County offices including Judges of Municipal and Common Pleas Courts. A majority of the votes are required for any nomination. Plan party campaign. (State Convention Platform Committee will be excused if necessary.)
- NATIONALIST AND FEDERALIST STATE CONVENTION PLATFORM COMMITTEES
– Will reconvene immediately after County Caucus meetings are concluded. Location to be announced.
- 2:30 PM STATE PARTY CONVENTIONS -- Nationalists-Kreischer “A”-1st Floor- Lower Lobby; Federalists- Kreischer “B” 1st Floor Lower Lobby. Alternates must be present.
- 2:30 PM INDIVIDUAL CAMPAIGNS -- In City and County areas.
- 2:30 PM HIGHWAY PATROL EXAM – Harshman Dining Hall- 2nd Floor. Citizens wishing to serve in the Buckeye Boys State Highway Patrol must take the competitive exam. 20 citizens will be selected as patrol officers.
- 3:00 PM LIST OF ALL COUNTY NOMINEES TO ACTING SECRETARY OF STATE. -- The County Board of Elections consisting of a Presiding Judge (Commission Member) and Four Clerks (tellers) (County Party Chairman of each party and two (2) County Caucus Counselors) will submit to the Acting Secretary of State the list of candidates for County Office, including Municipal and Common Pleas Judge.
- 3:15 PM STATE CANDIDATES FOR PRIMARY ELECTIONS – May address State Party Conventions. Nationalists-Kreischer “A”-1st Floor- Lower Lobby; Federalists- Kreischer “B” 1st Floor Lower Lobby. (No Judicial Candidates)
- 4:00 PM SECOND BAR EXAM – Harshman Dining Hall- 2nd Floor. The Ohio Government Digest will be used. A fee of \$25 (Boys State Money) must be paid when reporting for exam. Bring #2 pencils.
- IMPORTANT: Any Boys State Citizen who plans to practice Law in the Boys State program or hold an office which requires a Law Degree must pass the Boys State Bar Exam. SECOND OF THREE (3) OPPORTUNITIES TO PASS THE BAR EXAM.**
- 5:30 PM DEADLINE FOR FILING OF ALL STATE PETITIONS WITH SECRETARY OF STATE -- Harshman A/B Front Desk (1st Floor). All State offices and State judicial petitions MUST BE IN. (NO EXCEPTIONS)
- 5:30 PM DINNER -- In assigned Dining Hall. Band Members will eat with their City.
- 6:00 PM DINNER -- For Convention Delegates (if necessary).
- 6:45 PM BAND REHEARSAL -- Anderson Arena, ALL BAND MEMBERS MUST BE PRESENT.
- 7:00 PM BOTH CAMPAIGN HEADQUARTERS LOCATIONS CLOSED.
- 7:00 PM PRIMARY ELECTION RALLIES -- Informal rally to introduce Candidates by Party. Federalist-Southside of Harshman A & D – Nationalist-North side Kreischer B & C

- 8:15 PM ASSEMBLE FOR EVENING PROGRAM -- All citizens will gather in the designated area with their City Counselor and proceed to Anderson Arena. (Casual Dress)**
- 8:30 PM EVENING PROGRAM -- Anderson Arena.**
- *** CITY MEETINGS -- Mandatory City Meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.**
- 10:30 PM MEET THE CANDIDATES -- In designated City area.**
- 11:00 PM LIGHTS OUT -- All citizens must be in their rooms, in bed and quiet. Bed check will be taken by the City Counselor and reported to the Chief Counselor.**

- 6:15 AM **RISE & SHINE** -- Prepare for breakfast and area housekeeping.
- 7:00 AM **BREAKFAST** -- In assigned Dining Hall.
- 8:00 AM **ACTING SECRETARY OF STATE OFFICE OPENS** – Harshman A/B Front Desk (1st Floor).
- 8:15 AM **POLLS OPEN FOR PRIMARY ELECTION FOR STATE AND JUDICIAL. GENERAL ELECTION FOR CITY OFFICES** – In Residence Hall computer labs. The City Boards of Election will supervise polling places. “Hetuck” staff will vote first in line.
- 8:15 AM **CAMPAIGN HEADQUARTERS OPEN** – Harshman “D”1st Floor, Lower Lobby and Kreisler A/B Front Desk – 1st Floor.
- 9:00 AM **APPLICATION FOR JUNIOR CADET WEEK PROGRAM AVAILABLE** at the Highway Patrol Command Post – Harshman “C”, 2nd Floor.
- 9:15 AM **POLLS CLOSE** -- City Board of Election will tally votes. State Primary Election results will be counted first and forwarded to the Acting Secretary of State **AT ONCE**. City Elections will be tallied and the results posted in the City Area. Two copies are given to the Chief Advisor of the County Election for delivery to the Acting Secretary of State. In the event of Tie Votes in City Elections, the Chief Advisor and the two candidates involved will contact any available Boys State Commissioner. A flip of the coin will be used to determine the winner.
- 9:15 AM **THIRD AND FINAL BAR EXAM** -- Harshman Dining Hall 2nd Floor. The Ohio Government Digest will be used. A fee of \$25 (Boys State Money) must be paid when reporting for the exam. **EXAM MUST BE COMPLETED BY 10:15 A.M.**
- IMPORTANT: Any Boys State Citizen who plans to practice Law in the Boys State program or hold an office which requires a Law Degree must pass the Boys State Bar Exam.**
- THIRD AND FINAL OPPORTUNITY TO PASS THE BAR EXAM.**
- 11:00 AM **LEGISLATIVE PACKETS** -- Legislative Information Packets for all elected House and Senate members must be picked up. Legislative Services Agency Office – Kreisler “B”- 2nd Floor.
- 11:15 AM **LUNCH-BAND ONLY** --Band members must have ID. Eat in assigned Dining Hall.
- 11:30 AM **LEGISLATIVE PACKETS OFFICE CLOSED.**
- 11:30 AM **LUNCH** -- In assigned Dining Hall.
- 11:50 AM **BAND REHEARSAL** -- Anderson Arena, **ALL BAND MEMBERS MUST BE PRESENT.**
- 12:30 PM **BOTH CAMPAIGN HEADQUARTERS LOCATIONS CLOSED.**
- 1:00 PM **ASSEMBLE FOR “MEET THE CANDIDATES RALLY”** – All citizens to assemble by Political Party in designated areas and proceed to Anderson Arena for Afternoon Program. (Dress is casual).

- 1:15 PM “MEET THE CANDIDATES RALLY” –Anderson Arena-Introduction of party state candidates. Debate between the state candidates. Gubernatorial debate. Political Rallies.
- *2:15 PM COUNTY WIDE MEETING -- County areas. (* immediately following conclusion of “Meet the Candidates” Rally.)
- 2:45 PM CITY BOARD OF ELECTIONS REPORT TO VOTING AREAS – Residence Hall computers are to be used by each City and County. City Board of Elections will supervise polling places.
- 3:00 PM POLLS OPEN – In Residence Hall computer labs. Follow instructions of City Board of Elections and Counselors. Check materials and instructions for voting. “Hetuck” staff will vote first in line.
- 4:00 PM POLLS CLOSED
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GENERAL ELECTION RESULTS WILL BE POSTED-FRONT WINDOW-HARSHMAN “B”-AS SOON AS POSSIBLE AFTER POLLS CLOSE-- Official County, State, and State Judicial results will be posted outside the office of the Acting Secretary of State. In the event of a tie in County Elections, the County Election Advisor or any available Commissioner will meet the candidates involved and flip a coin to determine a winner.
- 4:00 PM ORIENTATION SESSION-CITY SAFETY/SERVICE DIRECTOR’S – Harshman Dining Room - 2nd Floor-Orientation for all City Safety/Service Directors ONLY.
- 4:30 PM ORIENTATION SESSION ELECTED CITY SCHOOL BOARD MEMBERS – (Kreischer C/D 1st Floor - Lower Lobby)
- 5:30 PM DINNER -- In assigned Dining Hall. Band Members will eat with their City.
- 5:30 PM ALL CITY, COUNTY AND STATE CANDIDATE CAMPAIGN EXPENSE FORMS MUST BE TURNED IN TO ACTING SECRETARY OF STATE.— (Harshman A/B Front Desk - 1st Floor). All candidates (successful or unsuccessful) MUST file the campaign expense forms.
- 6:00 PM INTERVIEWS FOR UTILITIES SECTION POSITIONS – Kreischer “A” Garden Lounge - 1st Floor.
- 6:30 PM ORIENTATION SESSION ELECTED STATE BOARD OF EDUCATION MEMBERS – (Kreischer C/D 1st Floor – Lower Lobby)
- 6:45 PM BAND REHEARSAL - Anderson Arena. ALL BAND MEMBERS MUST BE ON TIME.
- 6:45 PM BANK/REALTY EXAM – Report to “KREISCHER” Dining Hall – 2nd Floor to take the Bank/Realty Exam.

Citizens wishing to serve in the Buckeye Boys State Bank and/or Buckeye Boys State Realty Section must be present to take the competitive exam.

- 6:45 PM EMPLOYMENT INTERVIEWS FOR LEGISLATIVE STAFFS – Senate Chamber Kreischer “A” 1st Floor - Lower Lobby
- 7:00 PM ORIENTATION SESSION-LEGISLATIVE CLERKS - Legislative Service Commission office. Kreischer “B”, 2nd floor. All House and Senate clerks and sergeants-at-arms.
- 7:00 PM ORIENTATION SESSION-ALL ELECTED STATE OFFICIALS AND CABINET APPOINTEES – Report to the Harshman Dining Hall – 2nd Floor Harshman “C” Hall for preliminary instructions and organizational meetings.
- 7:30 PM ORIENTATION SESSION - CITY ELECTED AND APPOINTED OFFICIALS - Anderson Arena. Orientation for the following city elected and appointed officials ONLY: Mayor, Auditors, Treasurer, Councilmen, Fire/Police Chief, Clerk of the Council, Engineer, Clerk of the Mayor.
- 7:30 PM ORIENTATION SESSION-COUNTY ELECTED AND APPOINTED OFFICIALS - (Harshman “D” Lower Lobby-1st Floor) Orientation for the following County elected and appointed officials ONLY: Auditor, Treasurer, Commissioners, Engineer, Recorder, Clerk, Sheriff.
- 7:30 PM ORIENTATION SESSION-ELECTED JUDGES, COURT OFFICIALS, CITY LAW DIRECTORS AND OTHERS (Harshman Dining Hall) Orientation for the following judges, and other officers of the Courts ONLY: Supreme Court Justices, Court of Appeals Judges, Common Pleas Judges, Municipal Judges, Environmental Judges, Clerk of Common Pleas, Clerk of Municipal Court, County Prosecutors, County Sheriffs, City Law Directors, Court Bailiffs, Boys State Highway Patrol Officers, and all Attorneys who are not elected to County Office or otherwise employed.
- 7:30 PM ORIENTATION SESSION - BUCKEYE BOYS STATE BANK -- (Kreischer A/B Lobby-1st Floor Lobby). Orientation for all Bank Officers and employees.
- 7:30 PM ORIENTATION SESSION – BUCKEYE BOYS STATE UTILITIES – (Kreischer “A” Garden Offices – 1st Floor). Orientation for all Utilities officers and employees.
- 7:30 PM LEGISLATIVE ORIENTATION SESSION – HOUSE AND SENATE. – (Kreischer Dining Hall) All elected members of the Buckeye Boys State House of Representatives and Senate are required to attend.
- 7:45 PM STATE GOVERNMENT JOB FAIR – Harshman “C” Lobby. All Citizens seeking positions in State Government Section, please report.
- 8:00 PM COUNTY GOVERNMENT OFFICES – To begin setting up.
- 8:30 PM CITY PARKS AND RECREATION DIRECTORS MEETING – Harshman Dining Hall, 2nd Floor. Meet following City/County elected officials meetings. Planning meeting to plan Inter-City City Tournament and informal recreation.
- 8:30 PM STATE BOARD OF EDUCATION – Members meet in Kreischer “D” office, 1st Floor
- *** CITY MEETINGS -- Mandatory City meetings All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM LIGHTS OUT -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM RISE & SHINE -- Prepare for breakfast and area housekeeping.
- 7:00 AM STATE ELECTED OFFICIALS BREAKFAST – Kreischer Dining Hall “8 O’Clock Room” – 2nd Floor. State elected officials and Chief Justice are to be excused from their City to have breakfast with Boys State President, Boys State Director, and Boys State Section Heads.
- 7:00 AM BREAKFAST --In assigned Dining Hall.
- 8:15 AM SCHOOL SUPERINTENDENTS & SCHOOL TREASURERS MEETING—Kreischer “D” 1st floor Lower Lobby.
- 8:15 AM COUNTY DEPARTMENTS ORIENTATIONS – Each Department of County Government will conduct separate orientation programs for elected and appointed officials of that Department.
- 8:15 AM ALL BOYS STATE OFFICES, AGENCIES AND DEPARTMENTS OPERATING – All citizens report to assigned jobs.
- 8:15 AM LEGISLATURE – Meeting of House and Senate leadership and House and Senate Clerks. House chamber. Kreischer “B”, 1st floor, Lower Lobby.
- 8:15 AM BOYS STATE BAR ASSOCIATION - ALL JUDGES, ATTORNEYS AND COURT PERSONNEL – Harshman Dining Hall-2nd Floor.
- 8:30 AM UTILITIES SECTION (GAS DEPARTMENTS) VISITATION – Kreischer “A”, Garden Offices, 1st floor. Representatives of Columbia Gas to visit and present information.
- 8:30 AM CITY COUNCIL PRESIDENTS VISITATION TO BOWLING GREEN CITY HALL - Schedule of departure times to be given by City Government Commissioners. City Council Presidents only.
- 8:30 AM LEGISLATURE – Regular Legislative Sessions. Kreischer A/B,-1st floor-lower lobby.
- 8:45 AM COUNTY OFFICES DEPARTURE FOR WOOD COUNTY OFFICES- Schedule of departure times to be given by County Government Commissioner.
- 9:00 AM UNEMPLOYMENT SERVICES (STATE GOVERNMENT) – Harshman “C”, 2nd Floor. All unemployed citizens seeking employment in the State Government Section only, please report.
- 9:00 AM STATE GOVERNMENT CABINET MEETING – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 9:00 AM UTILITIES SECTION (WATER & ELECTRIC DEPARTMENTS) VISITATION TO BOWLING GREEN CITY OFFICES – Schedule of departure times to be given by Utilities Section Commissioners.
- 9:00 AM COUNTY OFFICES VISITATION TO WOOD COUNTY COURTHOUSE.
- 10:00 AM BANK -- Buckeye Boys State Bank open for business. Main Branch – Kreischer A/B Front Desk Lobby. Branch office – Harshman “B” 1st Floor Office.
- 10:00 AM OHIO GOVERNMENT OFFICIALS ARRIVAL – Harshman “C” Lobby (1st Floor). Guests are to be escorted to the State Government area by BBS Highway Patrol officers.
- 11:00 AM ALL GOVERNMENT OFFICES CLOSE FOR LUNCH BREAK

- 11:15 AM **LUNCH-BAND ONLY** -- Band Members must have ID. Eat in assigned Dining Hall.
- 11:30 AM **LUNCH** -- In assigned Dining Hall.
- 11:50 AM **BAND REHEARSAL -- ALL BAND MEMBERS MUST BE PRESENT AND ON TIME.**
- 12:00 PM **LUNCH** -- State Officials and Guests from the State Offices will eat in Kreischer Dining Hall "8 o'clock" Room – 2nd Floor.
- 12:00 PM **CENSUS FORMS** -- Must be turned in by City Safety/Service Directors to PR Office – Harshman "C"- 1st Floor – Room 126.
- 12:30 PM **CITY MAYORS VISITATION TO BOWLING GREEN CITY HALL** – Schedule of departure times to be given by City Government Commissioners. City Mayors only
- 1:00 PM **ALL OFFICES WILL RESUME OPERATIONS** -- Citizens must report to their assigned jobs. Commission visitation to City-County areas.
- 3:15 PM **END OF BUSINESS DAY** -- All offices will suspend operations until the next day.
- 3:30 PM **HIGHWAY PATROL DEMONSTRATION** – Harshman Drive. Law Enforcement procedures will be demonstrated.
- 3:30 PM **CITIES – COUNSELORS -- STAFF PHOTOGRAPHS** – Kreischer "D". Official photographs taken of all Boys State cities, counselors, and Boys State Staff. Follow posted photograph schedule.
- 5:30 PM **DINNER** -- In assigned Dining Hall. Follow Counselor's instructions. Band Members will eat with their City. School Board Personnel eat first for this meal only.
- 6:45 PM **BAND REHEARSAL** -- Anderson Arena. **ALL BAND MEMBERS MUST BE ON TIME.**
- 7:45 PM **ASSEMBLE FOR EVENING PROGRAM**--All citizens to assemble in designated area and proceed to Anderson Arena. (COAT AND TIE REQUIRED)
- 8:00 PM **EVENING PROGRAM** -- Anderson Arena. Inauguration of Governor, Lt. Governor, State Officers, Supreme Court, and Court of Appeals. Swearing in of General Assembly and City Mayors.
- *** **CITY MEETINGS** -- Mandatory City Meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM **LIGHTS OUT** -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM RISE & SHINE -- Prepare for breakfast and area housekeeping.
- 7:00 AM BREAKFAST--In assigned Dining Hall.
- 7:00 AM COUNTY COMMISSIONERS BREAKFAST – Kreisler Dining Hall “8 O’Clock Room” 2nd floor. All County Commissioners to have breakfast with Boys State President, Boys State Director, and Boys State Section Heads.
- 8:15 AM ALL OFFICES OPERATING -- All citizens report to assigned jobs.
- 8:15 AM LEGISLATURE – Meeting of House and Senate leadership and House and Senate clerks. House chamber. Kreisler “B”, 1st floor, Lower lobby.
- 8:15 AM BOYS STATE BAR ASSOCIATION - ALL JUDGES, ATTORNEYS, AND COURT PERSONNEL – Harshman Dining Hall – 2nd Floor.
- 8:30 AM BUCKEYE BOYS STATE HIGHWAY PATROL INSPECTION / SWEARING IN CEREMONY – Harshman Drive. Inspection will be made by ranking officers of Ohio State Highway Patrol. Swearing In Ceremony in Harshman “C” – 2nd Floor immediately following.
- 8:30 AM LEGISLATURE – Regular Legislative Sessions. Kreisler A/B-1st floor-lower lobby.
- 8:30 AM BANK – Buckeye Boys State Bank open for business. Main Branch – Kreisler A/B Front Desk Lobby. Branch Office – Harshman “B” 1st Floor Office.
- 8:45 AM BBS COMMISSIONERS’ VISITATION TO CITY AND COUNTY OFFICES - Commissioners will assist with problems and evaluate government operations.
- 9:00 AM FINAL SIGN-UP FOR JUNIOR CADET WEEK PROGRAM – Final deadline for all citizens interested in attending Highway Patrol Junior Cadet Week program to have applications in to the Highway Patrol Command Post – Harshman “C” 2nd Floor.
- 9:00 AM STATE GOVERNMENT CABINET MEETING – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 9:30 AM CITY POLICE CHIEFS TRAINING CLASS – Kreisler “8 O’clock” Room – Training class for City Police Chiefs and County Deputy Sheriffs.
- 10:00 AM AMERICAN RED CROSS / BUCKEYE BOYS STATE BLOOD DRIVE ORIENTATION MEETING – Harshman “C”, 2nd Floor. Representatives of NW Ohio Chapter of American Red Cross to conduct briefing on operation of Blood Drive June 19th.
- Boys State Department of Health Staff, Boys State Exposition Commission, Boys State Government Legionnaires, and Boys State City Government Legionnaires to attend.
- 11:00 AM ALL GOVERNMENT OFFICES CLOSE FOR LUNCH BREAK
- 11:15 AM LUNCH BAND ONLY - Band members must have ID. Eat in assigned Dining Hall.
- 11:30 AM LUNCH - In assigned Dining Hall.
- 11:50 AM BAND REHEARSAL – Anderson Arena. ALL BAND MEMBERS MUST ATTEND.
- 1:00 PM JUNIOR CADET WEEK INTERVIEWS – Harshman “C” – 2nd Floor. All applicants for Junior Cadet Week to be interviewed by Ohio Highway Patrol Auxiliary.
- 1:00 PM STATE GOVERNMENT CABINET MEETING – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.

- 1:00 PM** **ALL OFFICES WILL RESUME OPERATIONS** – All citizens are to report to their assigned jobs.
- 1:00 PM** **CITY POLICE CHIEFS TRAINING CLASS** – Kreisler “8 O’clock” Room – Training class for City Police Chiefs and County Deputy Sheriffs.
- 1:00 PM** **SPECIAL COUNTY GOVERNMENT PRESENTATION** – Harshman Dining Hall, 2nd Floor. All County government officials will attend visitors invited.
- 3:15 PM** **END OF BUSINESS DAY** - All offices will suspend operations until the next day.
- 3:30 PM** **RECREATION** – See City Park and Recreation Director. Recreation Center is available from 3:30 - 5:15 p.m. and from 6:00 - 7:00 p.m. only.
- 3:30 PM** **HIGHWAY PATROL DEMONSTRATION** – At Highway Patrol Command Post. Law Enforcement procedures will be demonstrated.
- 5:30 PM** **DINNER** -- In assigned Dining Hall. Band Members will eat with their City.
- 6:45 PM** **BAND REHEARSAL** – Anderson Arena, **ALL BAND MEMBERS MUST BE ON TIME.**
- 7:45 PM** **ASSEMBLE FOR EVENING PROGRAM** -- All citizens will gather at the designated area and proceed to Anderson Arena. (Casual Dress)
- 8:00 PM** **EVENING PROGRAM** -- Anderson Arena. Follow Counselor's instructions.
- ***** **CITY MEETINGS** – Mandatory City meetings All citizens will attend. **FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.**
- 11:00 PM** **LIGHTS OUT**--All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM **RISE & SHINE** -- Prepare for breakfast and area housekeeping.
- 7:00 AM **BREAKFAST** -- In assigned Dining Hall.
- 7:00 AM **CITY MAYORS BREAKFAST** – Kreischer Dining Hall “8 O’clock Room”-2nd Floor. All City Mayors to have breakfast with Boys State President, Boys State Director, and Boys State Section Heads.
- 8:15 AM **ALL OFFICES OPERATING** -- All citizens must be at assigned jobs.
- 8:15 AM **LEGISLATURE** – Meeting of House and Senate leadership and House and Senate clerks. House chamber. Kreischer “B”, 1st floor, lower lobby.
- 8:15 AM **BAR ASSOCIATION MEETING - ALL JUDGES, ATTORNEYS, AND COURT PERSONNEL.** Harshman Dining Hall – 2nd Floor.
- 8:30 AM **LEGISLATURE** – Regular Legislative Sessions. Kreischer A/B-1st floor-lower lobby.
- 8:30 AM **BANK** – Buckeye Boys State Bank open for business. Main Branch – Kreischer A/B Front Desk Lobby. Branch Office – Harshman “B” 1st Floor Office.
- 9:00 AM **STATE GOVERNMENT CABINET MEETING** – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 9:30 AM **CITY POLICE CHIEFS TRAINING CLASS** – Kreischer “8 O’clock” Room – Training class for City Police Chiefs and County Deputy Sheriffs.
- 11:00 AM **ALL GOVERNMENT OFFICES CLOSE FOR LUNCH BREAK**
- 11:15 AM **LUNCH-BAND ONLY** -- Band Members must have ID.
- 11:30 AM **LUNCH** -- In assigned Dining Hall.
- 11:50 AM **BAND REHEARSAL** -- Anderson Arena, **ALL BAND MEMBERS MUST BE ON TIME.**
- 1:00 PM **CITY POLICE CHIEFS TRAINING CLASS** – Kreischer “8 O’clock” Room – Training class for City Police Chiefs and County Deputy Sheriffs.
- 1:00 PM **ALL OFFICES WILL RESUME OPERATIONS** -- All citizens are to report to their assigned jobs. Commission visitation to City-County area.
- 1:30 PM **COLLEGE FAIR** -- Scholarship information and representatives from over 75 Universities, Colleges, Service Academies, National Guard and ROTC, Harshman Dining Hall, 2nd Floor.
- 3:15 PM **END OF BUSINESS DAY** -- All offices will suspend operations until the next day.
- 3:30 PM **RECREATION** -- See City Parks and Recreation Director. Inter-City competition and individual recreation at Recreation Center.
- 3:30 PM **HIGHWAY PATROL DEMONSTRATION** -- At Highway Patrol Command Post. Law Enforcement procedures will be demonstrated.
- 5:30 PM **DINNER** -- In assigned Dining Hall.
- 6:45 PM **BAND REHEARSAL** – Anderson Arena. **ALL BAND MEMBERS MUST BE PRESENT**

7:45 PM **ASSEMBLE FOR EVENING PROGRAM** – All citizens will gather at the designated area and proceed to Anderson Arena (Casual Dress).

8:00 PM **EVENING PROGRAM** – Anderson Arena.

******* **CITY MEETINGS** -- Mandatory City meetings All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.

11:00 PM **LIGHTS OUT**--All citizens are to be in their rooms, in bed and quiet Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM RISE & SHINE -- Prepare for breakfast and area housekeeping.
- 7:00 AM BREAKFAST--In assigned Dining Hall.
- 8:15 AM ALL OFFICES IN OPERATION-All citizens must be at their assigned jobs.
- 8:15 AM LEGISLATURE—Meeting of House and Senate leadership and House and Senate clerks. House chamber. Kreisler “B”, 1st floor, lower lobby.
- 8:15 AM BAR ASSOCIATION MEETING -- ALL JUDGES, ATTORNEYS, AND COURT PERSONNEL. Harshman Dining Hall - 2nd Floor.
- 8:30 AM LEGISLATURE – Regular Legislative Sessions. Kreisler A/B-1st floor-lower lobby.
- 8:30 AM BANK – Buckeye Boys State Bank open for business. Main Branch – Kreisler A/B Front desk Lobby. Branch Office – Harshman “B” 1st Floor Office.
- 9:00 AM STATE GOVERNMENT CABINET MEETING – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 9:30 AM CITY POLICE CHIEFS TRAINING CLASS – Kreisler “8 O’clock” Room – Training class for City Police Chiefs and County Deputy Sheriffs.
- 11:00 AM ALL GOVERNMENT OFFICES CLOSE FOR LUNCH BREAK
- 11:15 AM LUNCH-BAND ONLY -- Band Members must have ID. Eat in assigned Dining Hall.
- 11:30 AM LUNCH -- In assigned Dining Hall. Follow Counselor's instructions.
- 11:50 AM BAND REHEARSAL -- ALL BAND MEMBERS MUST BE PRESENT AND ON TIME.
- 1:00 PM ALL OFFICES WILL RESUME OPERATIONS -- All Citizens are to report to their jobs. Commissioner visitation to City-County areas.
- 1:00 PM LAW ENFORCEMENT SEMINAR – Harshman Dining Hall – 2nd Floor. Required attendance for all County Sheriffs, Deputies, City Police, Firemen and City Safety/Service Directors.
- 1:00 PM HIGHWAY PATROL VISITATION TO BOWLING GREEN HIGHWAY PATROL POST Required attendance for all Buckeye Boys State Highway Patrol officers.
- 1:00 PM STATE GOVERNMENT CABINET MEETING – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 3:15 PM END OF BUSINESS DAY – All offices will suspend operations until the next day.
- 3:30 PM RECREATION -- See City Parks and Recreation Director. BGSU Recreation Center is available from 3:30 to 5:15 p.m. and from 6:00 to 7:00 p.m. only.
- 3:30 PM HIGHWAY PATROL DEMONSTRATION -- At Highway Patrol Command Post. Law Enforcement procedures will be demonstrated.
- 5:30 PM DINNER --In assigned Dining Hall.. Band members will eat with their City.
- 6:45 PM NO BAND REHEARSAL

- 7:45 PM** **ASSEMBLE FOR EVENING PROGRAM** -- All citizens will gather at the designated area and proceed to Anderson Arena. (Casual Dress)
- 8:00 PM** **EVENING PROGRAM** – Anderson Arena.
- *** **CITY MEETINGS** – Mandatory City meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM** **LIGHTS OUT** -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM **RISE & SHINE** -- Prepare for breakfast and area housekeeping.
- 7:00 AM **BREAKFAST** --In assigned Dining Hall.
- 8:15 AM **ALL OFFICES OPERATING** -- All citizens to be at their assigned jobs.
- 8:15 AM **LEGISLATURE** – Meeting of House and Senate leadership and House and Senate clerks. House chamber. Kreisler “B”, 1st floor, lower lobby.
- 8:15 AM **BAR ASSOCIATION MEETING** -- **ALL JUDGES, ATTORNEYS, AND COURT PERSONNEL.** Harshman Dining Hall – 2nd Floor.
- 8:30 AM **CITY PARKS AND RECREATION DIRECTORS MEETING** – Kreisler Dining Hall - 2nd Floor. To complete plans for recreation competitions.
- 8:30 AM **LEGISLATURE** – Regular Legislative Sessions. Kreisler A/B-1st floor-lower lobby.
- 8:30 AM **BANK** – Buckeye Boys State Bank open for business. Main Branch – Kreisler A/B Front Desk Lobby. Branch Office – Harshman “B” 1st Floor Office.
- 8:45 AM **VISITATION TO CITY AND COUNTY OFFICES BY BBS COMMISSIONERS** -- Commissioners will evaluate Government Operations.
- 9:00 AM **STATE GOVERNMENT CABINET MEETING** – Harshman “C” – 2nd Floor. Cabinet Meeting by BBS Governor and BBS State elected officials.
- 9:00 AM **VISITOR REGISTRATION OPENS**--Public Relations Tent on mall. BBS Law Enforcement officials to serve as Guest Escorts.
- 10:00 AM **AMERICAN RED CROSS / BUCKEYE BOYS STATE BLOOD DRIVE** – Harshman “C”, 2nd Floor. Open to all Boys State Citizens, staff ,and visitors. Boys State Department of Health to assist. Blood Drive concludes at 4:00 p.m.
- 11:00 AM **ALL GOVERNMENT OFFICE CLOSE FOR LUNCH BREAK**
- 11:15 AM **LUNCH-BAND ONLY**--Band Members must have ID. Eat in assigned Dining Hall.
- 11:30 AM **LUNCH** -- In assigned Dining Hall.
- 11:50 AM **BAND REHEARSAL** -- **ALL BAND MEMBERS MUST BE PRESENT AND ON TIME.**
- 1:00 PM **ALL OFFICES WILL RESUME OPERATIONS** -- All citizens are to report to their assigned jobs. Guests and Commissioners will visit all Government areas.
- 3:00 PM **ALL GOVERNMENT OPERATIONS CEASE** -- All equipment returned to designated areas and all materials stored. All furniture returned to original location. All government office space will be cleaned. (Inspection of all areas will be made.)
- 3:00 PM **BUCKEYE BOYS STATE FAIR** – Alumni Mall. BBS State Fair operated by Boys State Expo Commission. All Delegates, parents, and visitors welcome.
- 5:30 PM **DINNER** -- In assigned Dining Hall.
- 6:45 PM **BAND REHEARSAL** -- Anderson Arena. **ALL BAND MEMBERS MUST BE PRESENT.**
- 7:15 PM **ASSEMBLE FOR EVENING PROGRAM** -- All citizens will gather at the designated area and proceed to Anderson Arena. (Casual Dress)

7:30 PM **EVENING PROGRAM** -- Anderson Arena. Follow Counselor's instructions.

******* **CITY MEETINGS** – Mandatory city meetings. All Citizens will attend. **FOLLOW CITY
COUSELOR INSTRUCTIONS ON EXACT TIME.**

11:00 PM **LIGHTS OUT** -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

- 6:15 AM RISE & SHINE -- Clean area, prepare for breakfast, and prepare for departure.
- 6:45 AM BREAKFAST -- In assigned Dining Hall. Follow Counselor's instructions.
- 7:00 AM CATHOLIC MASS – Anderson Arena. All citizens, staff and visitors welcome.
- 8:00 AM FINISH PACKING AND CLEANING AREA.
- 8:00 AM AMERICAN LEGION USHERS--Meet at Anderson Arena to distribute programs
- 9:00 AM ASSEMBLE FOR GRADUATION AND ECUMENICAL CHURCH SERVICE -- Follow City Counselor's instructions. Citizens in each City must be seated alphabetically and be in place in Anderson Arena by 9:25 a.m. (Coat and tie required)
- 9:30 AM ECUMENICAL CHURCH SERVICE / MEMORIAL SERVICE / GRADUATION CEREMONY
- 11:00 AM DISMISSAL
- 11:00 AM LUNCH -- Those wishing to eat lunch before departure may eat in Kreischer Dining Hall.
- 12:30 PM ALL RESIDENCE HALLS CLOSED
- 1:00 PM BUCKEYE BOYS STATE CLOSED

***Thank you for being a part of the best American Legion
Boys State program in the Nation.***

HAVE A SAFE TRIP HOME!

***AMERICAN LEGION BUCKEYE BOYS STATE
assumes no responsibility for any articles of
clothing or personal items left in the residence halls, lost, or
damaged at the close of the program!!!***

Be sure to take all of your belongings with you!!!