2025 The American Legion Buckeye Boys State



Daily Schedule

"A Week to Shape a Lifetime"

(All functions/times subject to change)

WELCOME TO THE AMERICAN LEGION BUCKEYE BOYS STATE! CONGRATULATIONS ON BEING SELECTED TO ATTEND THE BEST LEADERSHIP PROGRAM IN THE NATION!

- 12:00 NOON <u>CHECK IN Millett Arena Citizens</u> report to assigned City after
- To 1:30 PM check in. City Counselors will distribute name badges, room keys, and general information.
 - 2:15 PM <u>CITY MEETINGS</u> -- City Areas: Program outline and general instructions.
 - 4:00 PM <u>APPLICATIONS FOR JUNIOR CADET WEEK AVAILABLE</u> at Highway Patrol Table, outside Farmer Room 27
 - 4:00 PM <u>BAND ORGANIZATION Millett Arena. ONLY time to sign up for the band.</u>
 - 4:00 PM <u>ACTING SECRETARY OF STATE'S OFFICE OPENS</u> Symmes Hall Lobby. All state office candidates and their campaign workers are to report for instructions regarding Nominating Petitions AND TO OBTAIN elected State office and State Judicial petitions. 4:00PM-6:00PM
 - 4:00 PM <u>HETUCK/OFFICE of SOCIAL MEDIA (NEWSPAPER) STAFF INTERVIEWS</u>-McBride Hall - 2nd Floor. Any citizen who mailed in on-line application prior to start of Boys State for a position on the Boys State newspaper and Social Media office must interview at this time.
 - 4:00 PM <u>LEGISLATIVE SERVICE COMMISSION STAFF INTERVIEWS</u>, Farmer Room 20. Employment interviews for positions of Data Entry Specialist. Only citizens who mailed in on- line application prior to start of Boys State for a position with the Legislative Services Commission may interview at this time.
 - 4:45 PM <u>INFORMAL CITY CAUCUS</u> -- In Designated City Area. (Select ONLY Party Chairman, Party Secretary & 5 Convention Delegates and 2 alternates.)

<u>DINNER</u> – Garden Commons Dining Hall. City Counselor will announce meal times. See Dining schedule for Band assignments

- 6:15 PM BAND REHEARSAL -- Millett Arena ALL BAND MEMBERS MUST BE ON TIME.
- 7:00 PM <u>ASSEMBLE FOR EVENING PROGRAM</u> -- All citizens will gather where designated by the City Counselor and proceed to Millett Arena (COAT AND TIE REQUIRED).
- 7:30 PM <u>EVENING PROGRAM</u> -- Millett Arena Opening Ceremonies.
- ***** <u>CITY MEETINGS</u> Mandatory City Meetings in City Areas. ALL citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u> -- All citizens in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

<u>BREAKFAST</u> – Garden Commons Dining Hall at assigned times.

8:00 AM <u>ACTING SECRETARY OF STATE'S OFFICE OPENS</u> – Symmes Hall Lobby

8:15 AM <u>COUNTY CAUCUS</u> -- In Assigned County Areas. Citizens bring pens and checkbooks. All citizens must attend County Caucus to select County Party Chairman, County Party Secretary, and Candidates for all County offices, including Judges of Municipal and Common Pleas Courts. Plan Party strategy for County Elections. County Board of Elections Meet

- 8:45 AM <u>HETUCK/OFFICE OF SOCIAL MEDIA STAFF</u>- McBride- 2nd Floor. Those selected report for Assignments at the conclusion of your County Caucus.
- 9:30 AM <u>ROLLING BAR EXAM</u> Pearson Hall Room 128. The Ohio Government Digest will be used. A fee of \$25 (Boys State Money) must be paid when reporting. Bring #2 pencils.

IMPORTANT: Any Boys State Citizen desiring to practice Law at Boys State or hold an office which requires a Law Degree must pass the Boys State Bar Exam.

DELEGATES GET TWO (2) OPPORTUNITIES TO PASS THE BAR EXAM DURING THIS TIME PERIOD.

- 9:30 AM <u>CAMPAIGN HEADQUARTERS OPEN</u> Withrow Lobby. Materials available for campaigning may be purchased (Boys State money). Campaign Headquarters will remain open until 6:30 p.m. <u>OPEN MONDAY ONLY</u>. Bring Your Boys State Checkbook and a Pen.
- 10:30 AM <u>STATE CONVENTION PLATFORM COMMITTEES MEET</u> Nationalist Laws Room 100; Federalists – Benton Room 102. Two members from each city to platform committee.
- 11:15 AM LIST OF ALL COUNTY NOMINEES BROUGHT TO ACTING SECRETARY OF STATE. County Board of Elections consisting of a Presiding Judge (Commission Member) and Four Clerks (County Party Chairman and Secretary of each party) and two (2) County Caucus Counselors will submit to the Acting Secretary of State the list of county candidates, including Municipal and Common Pleas Judge.
- 11:15 AM <u>LUNCH-BAND ONLY</u> -- Band Members must have ID. Garden Commons.

LUNCH -- Garden Commons Dining Hall. Follow Counselors instructions for times.

- 11:50 AM <u>BAND REHEARSAL</u> -- <u>ALL BAND MEMBERS MUST ATTEND</u>. Millett Arena
 - 1:00 PM <u>FORMAL CITY CAUCUS</u> -- City areas. Citizens bring pens and checkbooks. Select Party Candidates for City Offices: Mayor, City Council, Director of Law, etc. Select (2) Senator and (3) Representatives. Nominate Candidates for City Board of Education. A Majority of votes for office are required to receive any nomination. Plan Party strategy for City Elections. (State Convention delegates and alternates may be excused at 2:15 if necessary.)

- 2:30 PM <u>LIST OF ALL CITY NOMINEES BROUGHT TO ACTING SECRETARY OF STATE</u>. --City Board of Elections consisting of a Presiding Judge (Commission Member) and Four Clerks (City Party Chairman and Secretary of each party) and two (2) City Caucus Counselors). Counselors will submit to the Acting Secretary of State the list of city candidates, including Senate, House, and School Board candidates.
- 2:30 PM <u>STATE PARTY CONVENTIONS</u> Nationalists– Laws Room 100; Federalists Benton 102. All delegates and all alternates must be present.
- 2:30 PM <u>INDIVIDUAL CAMPAIGNING</u> -- In City and County areas.
- 2:30 PM <u>HIGHWAY PATROL EXAM</u> Farmer room 27. Citizens wishing to serve in the Buckeye Boys State Highway Patrol must take the exam. Up to 30 citizens will be selected.
- 3:00 PM <u>COUNTY MEETING Meet the County Party Candidates</u>
- 5:30 PM <u>DEADLINE FOR FILING ALL STATE PETITIONS WITH ACTING SECRETARY OF</u> Symmes Hall Lobby. All State offices and State judicial petitions <u>MUST BE IN.</u> (NO EXCEPTIONS)

<u>DINNER</u> – Garden Commons Dining Hall. Band Members will eat 1st feed. Follow Counselors instructions for times.

- 6:15 PM <u>BAND REHEARSAL</u> -- Millett Arena. <u>ALL BAND MEMBERS MUST BE PRESENT</u>.
- 6:30 PM <u>CAMPAIGN HEADQUARTERS CLOSED</u>.
- 7:00 PM <u>STATE PRIMARY ELECTION RALLIES</u> -- Informal rally to introduce Candidates by Party.
- 7:30 PM <u>PARTIES DEPART RALLIES FOR EVENING PROGRAM --</u> All citizens will leave from Election Rallies and follow Counselors instructions to proceed to Millett Arena (Casual Dress)
- 7:45 PM EVENING PROGRAM -- Millett Arena
- *** <u>CITY MEETINGS</u> -- Mandatory City Meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 10:30 PM <u>MEET THE CANDIDATES</u> -- In designated City area.
- 11:00 PM <u>LIGHTS OUT</u> -- All citizens must be in their rooms, in bed and quiet. Bed check will be taken by the City Counselor and reported to the Chief Counselor.

6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

<u>BREAKFAST</u> – Garden Commons Dining Hall at assigned times.

- 8:15 AM ACTING SECRETARY OF STATE OFFICE OPENS Symmes Hall Lobby- Office Only
- 8:00 AM <u>CITIES COUNSELORS STAFF PHOTOGRAPHS</u> Psychology West Steps. Official photographs taken of all Boys State cities, counselors, and Boys State Staff. Follow Counselor instructions.
- 8:15 AM <u>POLLS OPEN FOR PRIMARY ELECTION FOR STATE AND STATE JUDICIAL,</u> <u>GENERAL ELECTION FOR CITY AND COUNTY</u>. – City Boards of Election will supervise polling places. "Hetuck" staff and Highway Patrol excused for duties <u>once City</u> <u>picture is completed</u>.
- 9:15 AM <u>POLLS CLOSE</u> -- In the event of a Tie, the Acting Secretary of State and the two candidates involved will conduct a flip of the coin to determine the winner.
- 9:15 AM <u>APPLICATION FOR JUNIOR CADET WEEK AVAILABLE</u> at the Highway Patrol Table – Outside Farmer Room 27
- 11:15 AM <u>LUNCH-BAND ONLY</u> -- Band members must have ID. Garden Commons.

<u>LUNCH</u> -- Garden Commons Dining Hall. Follow Counselors instructions for times.

- 11:50 AM <u>BAND REHEARSAL</u> -- Millett Arena, <u>ALL BAND MEMBERS MUST BE PRESENT</u>.
- 1:15 PM <u>ASSEMBLE FOR "MEET THE CANDIDATES RALLY"</u> All citizens to assemble <u>by</u> <u>Political Party</u> in designated areas and proceed to Millett Arena for Afternoon Program. (Dress is casual).
- **1:30 PM** <u>"MEET THE CANDIDATES RALLY"</u> Millett Arena Introduction of party state candidates.

Debate between the state candidates. Gubernatorial debate. Political Rallies.

- 2:45 PM <u>CITY BOARD OF ELECTIONS REPORT TO VOTING AREAS</u> City Board of Elections will supervise polling places.
- 3:00 PM <u>POLLS OPEN FOR STATE AND STATE JUDICIAL GENERAL ELECTION</u> Follow instructions of City Board of Elections and Counselors. Check materials and instructions for voting. "Hetuck" staff will vote first in line.
- 4:00 PM <u>GENERAL ELECTION POLLS CLOSED</u>

<u>GENERAL ELECTION RESULTS POSTED – AS SOON AS POSSIBLE AFTER POLLS</u> <u>CLOSE</u>-- Official State and State Judicial results will be posted by the Acting Secretary of State in the lobby of each dorm.

- 4:00 PM <u>COUNTY AUDITOR AND TREASURERS AND ASSISTANTS-</u>Orientation Meeting, Dennison Hall
- 4:00 PM <u>LEGISLATIVE PACKETS</u> -- Legislative Information Packets for <u>all</u> elected House and Senate members <u>must be received from City Counselor</u>

- 4:15 PM All City and County elected officials must have all appointed offices filled. Special Election for City School Board to take place (if needed).
- 4:30 PM <u>ORIENTATION SESSION ELECTED CITY SCHOOL BOARD MEMBERS</u> Dennison Hall Living Room

<u>ALL POLL FORMS MUST BE TURNED IN TO THE ACTING SECRETARY OF STATES</u> <u>OFFICE NO LATER THAN 4:30</u>

<u>DINNER</u> -- Garden Commons Dining Hall at assigned times. Band Members will eat with their City. Follow Counselors instructions for times.

- 5:30 PM <u>ALL CITY, COUNTY AND STATE CANDIDATE CAMPAIGN EXPENSE FORMS</u> <u>MUST BE TURNED IN TO ACTING SECRETARY OF STATE</u>. — (Symmes Hall). All candidates (successful or unsuccessful) <u>MUST</u> file the campaign expense forms.
- 6:30 PM <u>ORIENTATION SESSION CITY ELECTED AND APPOINTED OFFICIALS</u> Benton 102. Orientation for the following city elected and appointed officials ONLY: Mayor, Auditors, Treasurer, Councilmen, Fire/Police Chief, Clerk of the Council, Engineer, Clerk of the Mayor, Safety/Service Directors, Parks & Rec Directors. (from 6:30pm-8:00pm)
- 6:45 PM <u>INTERVIEWS FOR UTILITIES SECTION POSITIONS</u> Symmes Hall
- 6:45 PM <u>ORIENTATION SESSION ELECTED STATE BOARD OF EDUCATION MEMBERS</u> Symmes Hall
- 6:45 PM <u>BANK/REALTY EXAM</u> Farmer Room 0019

All citizens wishing to work in the Buckeye Boys State Bank and/or Buckeye Boys State Realty Section must be present to take the Bank/Realty exam.

Orientation for those selected for the Bank will immediately follow the exam.

- 6:45 PM <u>EMPLOYMENT INTERVIEWS FOR LEGISLATIVE CLERK STAFF & SERGEANT-</u> <u>AT-ARMS</u> – Farmer – Room 0020. Orientation to follow selections.
- 7:00 PM <u>ORIENTATION SESSION-ALL ELECTED STATE OFFICIALS AND CABINET</u> <u>APPOINTEES</u> – Hughes room 100. Preliminary instructions and organizational meetings. Public Relations to meet with Governor's Chief od Staff and Speech Writer.
- 7:00 PM <u>OHIO STATE HIGHWAY PATROL</u>- meet at Farmer Room 27 for Graduation practice
- 7:30 PM <u>STATE GOVERNMENT JOB FAIR</u>–Pearson Hall Room 128 & Lobby- for all Citizens seeking positions in State Government Section and for all delegates not yet employed full-time.
- 7:30 PM <u>ORIENTATION SESSION-COUNTY ELECTED OFFICIALS</u> -Dennison Hall. Orientation for the following County elected officials ONLY: Auditor, Treasurer, Commissioners, Engineer, Recorder, County Sheriff's, and Deputy Sheriffs.

- 7:30 PM ORIENTATION SESSION-ELECTED JUDGES, COURT OFFICIALS, CITY LAW DIRECTORS AND OTHERS Laws Hall Room 100. Orientation for the following judges, and other officers of the Courts ONLY: Supreme Court Justices, Court of Appeals Judges, Common Pleas Judges, Municipal Judges, Clerk of Common Pleas, Clerk of Municipal Court, County Prosecutors and Deputy Prosecutors, City Law Directors, Court Bailiffs, and all Attorneys who are not elected to County Office or otherwise employed
- 7:30 PM <u>ORIENTATION SESSION BUCKEYE BOYS STATE UTILITIES</u> Symmes Hall Orientation for all Utilities officers and employees.
- 7:30 PM <u>LEGISLATIVE ORIENTATION SESSION HOUSE AND SENATE.</u> Farmer Room 25. All elected members of the Buckeye Boys State House of Representatives and Senate are required to attend. Parliamentary Procedure Training to follow Orientation.
- 8:00 PM <u>COUNTY GOVERNMENT OFFICES</u> To begin setting up. Dennison Hall.
- 8:00 PM <u>CITY GOVERNMENT/SCHOOL BOARD PARLIMENTARY PROCEDURE</u> <u>ORIENTATION-</u> Benton 102. Mayors, City School Board Members, City Councilmen and Council Clerks to attend.
- 8:30 PM <u>CITY PARKS AND RECREATION DIRECTORS MEETING</u> Farmer Room 12. Meet following City/County elected officials meetings to plan Inter-City Tournament and informal recreation.
- 8:30 PM <u>STATE BOARD OF EDUCATION Members meet in Symmes Hall.</u>
 - *** <u>CITY MEETINGS</u> -- Mandatory City meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u> -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

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6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

BREAKFAST -- Garden Commons Dining Hall.

8:15 AM <u>SCHOOL SUPERINTENDENTS & SCHOOL TREASURERS MEETING</u> — Symmes Hall

- 8:15 AM <u>COUNTY DEPARTMENTS ORIENTATIONS</u> Dennison Hall. Each Department of County Government will conduct separate orientation programs for elected and appointed officials of that Department.
- 8:15 AM <u>ALL BOYS STATE OFFICES, AGENCIES AND DEPARTMENTS OPERATING</u> All citizens report to assigned jobs.
- 8:15 AM <u>LEGISLATURE</u> Meeting of House/Senate leadership and House/Senate Clerks. House chamber. Farmer Room 25.
- 8:15 AM <u>BOYS STATE BAR ASSOCIATION ALL JUDGES, ATTORNEYS AND COURT</u> <u>PERSONNEL</u> – Pearson Hall Room 128
- 8:30 AM <u>LEGISLATURE –</u> Regular Legislative Sessions. Farmer Room25 (House); Farmer – Room 19 (Senate).
- 8:30 AM <u>UNEMPLOYMENT SERVICES (STATE GOVERNMENT)</u> Dorsey Hall. All unemployed citizens seeking employment in the State Government Section only, please report.

9:00 AM <u>FINAL SIGN-UP FOR JUNIOR CADET WEEK</u> – Final deadline for all citizens interested in attending Highway Patrol Junior Cadet Week to have applications into the Highway Patrol Table – Farmer Room 27

11:15 AM <u>LUNCH-BAND ONLY</u> -- Band Members must have ID. Garden Commons.

<u>LUNCH</u> -- Garden Commons Dining Hall. Follow city schedule for all meals.

ALL GOVERNMENT OFFICES CLOSE AND REOPEN FOR LUNCH BREAK ACCORDING TO POSTED SCHEDULE.

11:50 AM BAND REHEARSAL -- ALL BAND MEMBERS MUST BE PRESENT AND ON TIME.

- 12:00 PM <u>CENSUS FORMS</u> -- Must be turned in by City Safety/Service Directors to City Government Headquarters Dennison Hall Living Room.
- 1:00 PM BUCKEYE BOYS STATE BANK OPEN FOR BUSINESS. Symmes Hall Lobby
- 1:00 PM <u>BUCKEYE BOYS STATE HIGHWAY PATROL INSPECTION / SWEARING IN</u> <u>CEREMONY</u> – Millett Arena – West Concourse. Inspection will be made by ranking officers of Ohio State Highway Patrol. Swearing in Ceremony

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- 1:00 PM <u>UTILITLES</u> MU Geothermal Tour
- 2:00 PM <u>UTILITIES</u> BREC Tour
- 2:30 PM <u>JUNIOR CADET WEEK INTERVIEWS</u> Farmer Room 27. All applicants for Junior Cadet Week to be interviewed by Ohio Highway Patrol Auxiliary.
- **3:00 PM** <u>CITY SCHOOL BOARDS MEETING</u> Symmes Hall 1st floor Mandatory meeting for all fifteen (15) BBS School Boards.
- 3:15 PM END OF BUSINESS DAY -- All offices will suspend operations until the next day.
- 3:30 PM <u>HIGHWAY PATROL DEMONSTRATION</u> Millett Arena West Concourse. Law Enforcement procedures will be demonstrated.
- **3:30 PM** <u>RECREATION</u> See City Park and Recreation Director.
- 5:30 PM <u>DINNER</u> -- Garden Commons Dining Hall. Follow Counselors instructions.
- 6:15 PM <u>BAND REHEARSAL</u> -- Millett Arena ALL <u>BAND MEMBERS MUST BE ON TIME</u>.
- 7:00 PM <u>ASSEMBLE FOR EVENING PROGRAM</u>--All citizens to assemble in designated area and proceed to Millett Arena (COAT AND TIE REQUIRED)
- 7:30 PM <u>EVENING PROGRAM</u> -- Millett Arena. Inauguration of Governor, Lt. Governor, State Officers, Supreme Court, and Court of Appeals. Swearing in of General Assembly, County Officials and City Mayors.
- *** <u>CITY MEETINGS</u> -- Mandatory City Meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u> -- All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

BREAKFAST--In Garden Commons Dining Hall according to your city schedule.

- 8:15 AM <u>ALL OFFICES OPERATING</u> -- All citizens report to assigned jobs.
- 8:15 AM <u>LEGISLATURE</u> Meeting of House and Senate leadership and House and Senate clerks. House chamber. Farmer – Room 25.
- 8:15 AM <u>BOYS STATE BAR ASSOCIATION ALL JUDGES, ATTORNEYS, AND COURT</u> <u>PERSONNEL</u> – Pearson Hall Room 128
- 8:30 AM <u>LEGISLATURE</u> Regular Legislative Sessions. Farmer Room 25 (House); Farmer 19 (Senate).
- 8:30 AM BUCKEYE BOYS STATE BANK OPEN FOR BUSINESS. Symmes Hall Lobby
- 8:45 AM <u>BBS COMMISSIONERS' VISITATION TO CITY AND COUNTY OFFICES -</u> Commissioners will assist with problems and evaluate government operations.
- 9:00 AM <u>STATE GOVERNMENT CABINET MEETING</u> Dorsey Hall Cabinet meeting for BBS Governor and BBS State Cabinet members.
- 9:00 AM <u>PARKS AND RECREATION</u> Recreation Tour
- 9:30 AM <u>CITY POLICE CHIEFS TRAINING CLASS</u> Dennison Living Room Training class for City Police Chiefs and County Deputy Sheriffs.

ALL GOVERNMENT OFFICES CLOSE FOR LUNCH BREAK ACCORDING TO POSTED SCHEDULE.

11:15 AM <u>LUNCH BAND ONLY</u> - Band members must have ID. Garden Commons.

<u>LUNCH</u> -- Garden Commons Dining Hall. Delegates eat according to your work lunch schedule.

ALL GOVERNMENT OFFICES CLOSE AND REOPEN FOR LUNCH BREAK ACCORDING TO POSTED SCHEDULE.

- 11:50 AM <u>BAND REHEARSAL</u> Millett Arena <u>ALL BAND MEMBERS MUST ATTEND</u>.
- 1:00 PM <u>STATE GOVERNMENT CABINET MEETING</u> Dorsey Hall Cabinet meeting for BBS Governor and BBS State Cabinet members. State- no meetings in Dining Halls!
- 1:00 PM <u>CITY POLICE CHIEFS TRAINING CLASS</u> Dennison Living Room Training class for City Police Chiefs and County Deputy Sheriffs.
- 3:00 PM <u>COLLEGE FAIR</u>- Scholarship information from over 90 Universities, Colleges, Service Academies, National Guard and ROTC. Millett Arena Concourse. Concludes at 5:00 p.m.

- **3:00 PM** <u>CITY SCHOOL BOARDS MEETING</u> Symmes Hall. Mandatory meeting for all fifteen (15) BBS School Boards.
- 3:15 PM <u>END OF BUSINESS DAY</u> All offices will suspend operations until the next day.
- **3:30 PM** <u>RECREATION</u> See City Park and Recreation Director.
- 4:00 PM <u>HIGHWAY PATROL DEMONSTRATION</u> Millett Arena West Concourse. Law Enforcement procedures will be demonstrated.

<u>**DINNER</u></u> -- Garden Commons Dining Hall. Band Members will eat first. Follow Counselors instructions for times.</u>**

- 6:15 PM BAND REHEARSAL Millett Arena, ALL BAND MEMBERS MUST BE ON TIME.
- 7:00 PM <u>ASSEMBLE FOR EVENING PROGRAM</u> -- All citizens will gather at the designated area and proceed to Millett Arena. (Casual Dress)
- 7:30 PM <u>EVENING PROGRAM</u> -- Millett Arena. Follow Counselor's instructions.
- *** <u>MEMORIAL SERVICE PRACTICE Millett Arena. Each</u> Boys State citizen selected to participate in Memorial Service for Sunday Graduation to report to stage immediately at conclusion of Evening program.
- *** <u>CITY MEETINGS Mandatory City meetings</u>. All citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u>--All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor

TODAY IS FLAG DAY!!!

6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

<u>BREAKFAST</u> -- Garden Commons Dining Hall according to your city schedule.

- 8:15 AM <u>ALL OFFICES OPERATING</u> -- All citizens must be at assigned jobs.
- 8:15 AM <u>LEGISLATURE</u> Meeting of House and Senate leadership and House and Senate clerks. House chamber. Farmer Room 25.
- 8:15 AM <u>BAR ASSOCIATION MEETING ALL JUDGES, ATTORNEYS, AND COURT</u> <u>PERSONNEL</u> Pearson Hall Room 128
- 8:30 AM <u>LEGISLATURE</u> Regular Legislative Sessions. Farmer Room 25 (House); Farmer Room 19 (Senate).
- 8:30 AM <u>BANK</u> Buckeye Boys State Bank open for business. Symmes Hall Lobby
- 8:30 AM <u>CITY PARKS AND RECREATION DIRECTORS MEETING Dennison 1st floor.</u>
- 9:00 AM <u>STATE GOVERNMENT CABINET MEETING</u> Dorsey Hall Cabinet meeting of BBS Governor and BBS State Cabinet members.
- 9:30 AM <u>CITY POLICE CHIEFS TRAINING CLASS</u> Dennison– 1st floor Training class for City Police Chiefs and County Deputy Sheriffs.
- 11:15 AM <u>LUNCH-BAND ONLY</u> -- Band Members must have ID. Garden Commons.

LUNCH -- Garden Commons Dining Hall. Follow City schedule for lunch

<u>ALL GOVERNMENT OFFICES CLOSE AND REOPEN FOR</u> <u>LUNCH BREAK ACCORDING TO POSTED SCHEDULE.</u>

- 11:50 AM BAND REHEARSAL -- Millett Arena, <u>ALL BAND MEMBERS MUST BE ON TIME</u>.
- 1:00 PM <u>CITY POLICE CHIEFS TRAINING CLASS</u> Dennison 1st floor Training class for City Police Chiefs and County Deputy Sheriffs.
- 3:00 PM <u>CITY SCHOOL BOARDS MEETING</u> Symmes Hall– Mandatory meeting for all fifteen (15) BBS School Boards.
- **3:15 PM END OF BUSINESS DAY** -- All offices will suspend operations until the next day.
- **3:30 PM <u>RECREATION</u> -- See City Parks and Recreation Director.**
- 5:00 PM <u>DINNER</u> -- Garden Commons Dining Hall. Band members will eat first. Follow Counselors instructions for times.
- 6:15 PM <u>BAND REHEARSAL</u> Millett Arena ALL <u>BAND MEMBERS MUST BE PRESENT</u>

- 6:45 PM <u>ASSEMBLE FOR EVENING PROGRAM</u> All citizens will gather at the designated area and proceed to Millett Arena (Casual Dress).
- 7:00 PM <u>EVENING PROGRAM</u> Millett Arena. Follow Counselors instructions.
- *** <u>CITY MEETINGS</u> -- Mandatory City meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u>--All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

6:15 AM <u>RISE & SHINE</u> -- Prepare for breakfast and area housekeeping.

BREAKFAST--Garden Commons Dining Hall.

- 8:15 AM <u>ALL OFFICES IN OPERATION</u>-All citizens must be at their assigned jobs.
- 8:15 AM <u>LEGISLATURE</u>—Meeting of House/Senate leadership and House/Senate clerks. House chamber. Farmer – Room 25.
- 8:15 AM <u>BAR ASSOCIATION MEETING</u> -- ALL <u>JUDGES, ATTORNEYS, AND COURT</u> <u>PERSONNEL</u>. Pearson Hall Room 128
- 8:30 AM <u>LEGISLATURE</u> Regular Legislative Sessions. Farmer Room 25. (House) & Farmer Room 19. (Senate).
- 8:30 AM <u>BANK</u> Buckeye Boys State Bank open for business. Symmes Hall Lobby
- 8:30 AM PARENTS VISITATION-Tent TBD
- 9:00 AM <u>STATE GOVERNMENT CABINET MEETING</u> Dorsey Hall Cabinet meeting of BBS Governor and BBS State Cabinet members.
- 10:00 AM <u>AMERICAN RED CROSS BLOOD DRIVE</u> Marcum Conference Center. Open to all Boys State Citizens and Boys State Staff. Appointments are necessary. Concludes at 4:00 p.m.
- 11:15 AM <u>LUNCH-BAND ONLY</u> -- Band Members must have ID. Garden Commons.

<u>LUNCH</u> -- Garden Commons Dining Hall. Delegates eat according to City Schedule.

ALL GOVERNMENT OFFICES CLOSE AND REOPEN FOR LUNCH BREAK ACCORDING TO POSTED SCHEDULE.

- 11:50 AM BAND REHEARSAL -- ALL BAND MEMBERS MUST BE PRESENT AND ON TIME.
- 1:00 PM <u>STATE GOVERNMENT CABINET MEETING</u> Dorsey Hall Cabinet meeting of BBS Governor and BBS State Cabinet members.
- 3:15 PM <u>ALL GOVERNMENT OPERATIONS CEASE</u> All equipment returned to designated areas and all materials stored. All furniture returned to original location. All government office space will be cleaned. (Inspection of all areas will be made.)

<u>DINNER</u> -- Garden Commons Dining Hall. Band members will eat first.

6:15 PM <u>BAND REHEARSAL</u> – Millett Arena. ALL BAND MEMBERS MUST BEPRESENT.

- 7:00 PM <u>ASSEMBLE FOR EVENING PROGRAM</u> All citizens will gather at the designated area and proceed to Millett Arena. (casual dress)
- 7:30 PM <u>EVENING PROGRAM</u> Millett Arena. Follow Counselor's instructions.
 - *** <u>CITY MEETINGS</u> Mandatory city meetings. All Citizens will attend. FOLLOW CITY COUNSELOR INSTRUCTIONS ON EXACT TIME.
- 11:00 PM <u>LIGHTS OUT</u> All citizens are to be in their rooms, in bed and quiet. Bed check will be taken and reported to the Chief Counselor.

6:15 AM <u>RISE & SHINE</u> -- Clean area, prepare for breakfast, and prepare for departure.

<u>BREAKFAST</u> -- Garden Commons Dining Hall. Follow Counselor's instructions.

7:30 AM

<u>CATHOLIC MASS – Off</u> Campus. St Mary's Catholic Church. 111 E High St. Oxford. Instructions will be given by Counselors. Assemble outside Withrow at 7:15AM. All citizens, staff, and visitors welcome.

- 8:00 AM FINISH PACKING AND CLEANING AREA.
- 8:45 AM <u>ASSEMBLE FOR GRADUATION AND ECUMENICAL CHURCH SERVICE</u> -- Follow City Counselor's instructions. Citizens in each City must be seated alphabetically and be in place in Millett Arena by 9:25 a.m. (Coat and tie required)
- 9:30 AM <u>ECUMENICAL CHURCH SERVICE / MEMORIAL SERVICE / GRADUATION</u> <u>CEREMONY</u>
- 11:00 AM DISMISSAL
- 12:30 PM <u>ALL RESIDENCE HALLS CLOSED</u>
- 1:00 PM BUCKEYE BOYS STATE CLOSED

Thank you for being a part of the best American Legion

Boys State program in the Nation.

HAVE A SAFE TRIP HOME! <u>AMERICAN LEGION BUCKEYE BOYS STATE</u>

<u>assumes no responsibility at the close of the program</u> <u>for any articles of clothing or personal items left in</u> <u>the residence halls, lost, or damaged.</u>

Be sure to take all of your belongings with you!!!